**Wessex Centre Closed Circuit (Fully Off-Road) Trials Entry Form** *Version 1.0, April 2014*

**Organising Club Wilts Border M C &** LCC **Kington Cup Trial**

**Venue & Date Piggeries, Stanton St Quintin 05/01/2020 ACU PERMIT NUMBER :** **ACU**

This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final

Instructions issued. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.

**ENTRY DECLARATION**: I the undersigned apply to enter the event described above and in consideration thereof:-

I declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.

 I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.

 I confirm that I am not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.

 I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.

 I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.

 I have read and understood **The Auto Cycle Union Ltd Data Protection Policy** and consent to the collection and retention of my personal information by the ACU.

 I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.

 I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.

 I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.

 I confirm that I have not been refused an ACU Licence, nor had an ACU LIcence suspended, nor have I been excluded from any ACU competition.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT**: I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by “signing on” at the designated place before taking park in any Practice Session/Race, Trials or Enduro.

**Participant’s signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_If under 18 years, please state date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ and complete section below.

**FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:**

(COMPLETE IN BLOCK CAPITALS PLEASE) I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_the parent/person with parental responsibility of the above

named participant, hereinafter referred to as ‘my child’, accept that my child may participate in the aforementioned meeting. I declare as follows: - I have read and understood the “Acknowledgement of the risks of motorsport” which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing

with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

**Signature of Rider’s Parent, Person with Parental Responsibility\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Full Name & Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extract from NSC Article 7.14: *A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear*

*mutual responsibility with that competitor.*

|  |  |
| --- | --- |
| *Name ……………………………………………*  *Address……………………………………......*  *…………………………………………………….*  *Postcode………………Tel………………………*  *ACU Licence No………………………………...* | *Email Address……………………………………. Club Sub for 2020 included*  *Entry fee enclosed £……………………………….*  *Member of ………………………………… club*  *Machine Make……………………CC…………………* |

|  |  |  |
| --- | --- | --- |
| ***CIRCLE THE CLASS BELOW YOU ARE ENTERING (ONE ONLY)*** | | |
| ***A Youth Expert***  *Expert (white)* | ***AB B Over-40***  *AB to ride white route where indicated*  *Main Route (red/blue)* | ***C Over-50 Youth B Youth C T/S***  *Sportsman Route*  *(yellow)* |

*.*